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Looking for a Word That Does not Exist

Revision of the Taungthu Gospel of St. John has been one of my major projects for some months now. Work on it has trudged steadily along, and about a month ago the last few verses were checked with the Greek. The next job is to check it carefully several times, in an attempt to eliminate as many non-Taungthu words and phrases as possible. The Taungthu people have Burmese neighbors on one side, and Shans on the other. Naturally many words from these languages have been absorbed into Taungthu, but such words have no place in a Taungthu Gospel, if we can use genuine Taungthu words instead. A few difficult translation problems still remain. One of the most important of these concerns the words, "to serve," and "servant" as used in *John 12:26*. We can say "slave" or "one who is hired," or "one who obeys orders," but none of these is right, yet we have been unable, so far, to find a Taungthu word that is right. We hope soon to convene the examining committee and then submit the manuscript to the British and Foreign Bible Society.—*William Hackett*, Taunggyi, Burma

▶ THE WOMAN'S SOCIETY of the First Baptist Church, Kansas City, Mo., is generously providing the tuition of Kenneth Chaddlestone, a young American Indian artist, at Bacone College. He is a Kiowa Indian, son of Rev. Sherman Chaddlestone of Anadarko, Okla., and is the artist who painted the Indian designs and pictures in the Indian Village at the Green Lake Assembly.

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